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## BIB DATA SHEET

CONFIRMATION NO. 2779

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/790,540	03/01/2004 RULE	606	3733	HRT-0256C2
<b>APPLICANTS</b> Hanson S. Gifford III, Woodside, CA; Lee R. Bolduc, Mountain View, CA; Jeffrey A. Stein, Woodbridge, CT; Paul C. DiCesare, Norwalk, CT; Peter F. Costa, Winthrop, MA; William A. Holmes, Marblehead, MA;				
<b>** CONTINUING DATA *****</b> This application is a CON of 10/339,434 01/09/2003 PAT 7,112,211 which is a CON of 10/177,371 06/20/2002 PAT 6,699,257 which is a CON of 09/756,355 01/08/2001 PAT 6,443,965 which is a CON of 09/315,365 05/18/1999 PAT 6,171,321 which is a CON of 09/166,338 10/05/1998 PAT 5,904,697 which is a DIV of 08/789,327 01/23/1997 PAT 5,817,113 which is a DIV of 08/394,333 02/24/1995 PAT 5,695,504				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/19/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>DAVID C COMSTOCK</u> Acknowledged <u>Examiner's signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 65	<b>TOTAL CLAIMS</b> 26
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES				
<b>TITLE</b> Devices and methods for performing a vascular anastomosis				
<b>FILING FEE RECEIVED</b> 1120	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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